

## UNITED STATES PATENT AND TRADEMARK OFFICE



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.			
09/781,795	02/12/2001	Malcolm F. Ruppert	60,130-1004	6956			
7	590 05/31/	02					
Kerrie A. Lab			EXAM	INER			
400 W. Maple			VANAMAN, FRANK BENNETT				
Birmingham, N	/II 48009		ART UNIT	PAPER NUMBER			
			3618				
			DATE MAILED: 05/31/2002	<b>!</b>			

Please find below and/or attached an Office communication concerning this application or proceeding.



**UNITED STATE** EPARTMENT OF COMMERCE Patent and Tra ark Office ADDRESS: ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

APPLICATION NO.

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FILING DATE

FIRST NAMED INVENTOR

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ATTY, DOCKET NO

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**Commissioner of Patents and Trademarks** 

- The reply filed on Feb 8, 2002 is not fully responsive to the prior Office Action because of 1. the following omission(s) or matter(s): There is no clean copy of claim 48. The amendment practice set forth in 37 CFR 1.121 requires a clean copy of an amended claim as well as a marked up copy. Both versions of claim 48 submitted in the amendment include markings, however the markings do not appear identical for each version. See 37 CFR 1.111. Since the above mentioned reply appears to be bona fide, applicant is given ONE (1) MONTH or THIRTY (30) DAYS from the mailing date of this notice, whichever is longer, within which to supply the omission or correction in order to avoid abandonment. EXTENSIONS OF THIS TIME PERIOD MAY BE GRANTED UNDER 37 CFR 1.136(a).
- The Group and/or Art Unit location of your application in the PTO has changed. All 2. further correspondence regarding this application should be directed to Group Art Unit 3618.
- Any inquiry concerning this communication or earlier communications from the examiner should be directed to F. Vanaman whose telephone number is (703) 308-0424. Any inquiry of a general nature should be directed to the group receptionist at (703) 308-1113.

Any response to this action should be mailed to:

**Assistant Commissioner for Patents** 

Washington, DC 20231

or faxed to:

(703) 305-3597 or 305-7687 (for formal communications intended for entry; informal or draft communications may be faxed to the same number but should be clearly labeled "UNOFFICIAL" or "DRAFT")

> F. VANAMAN **Primary Examiner** Art Unit\_3618